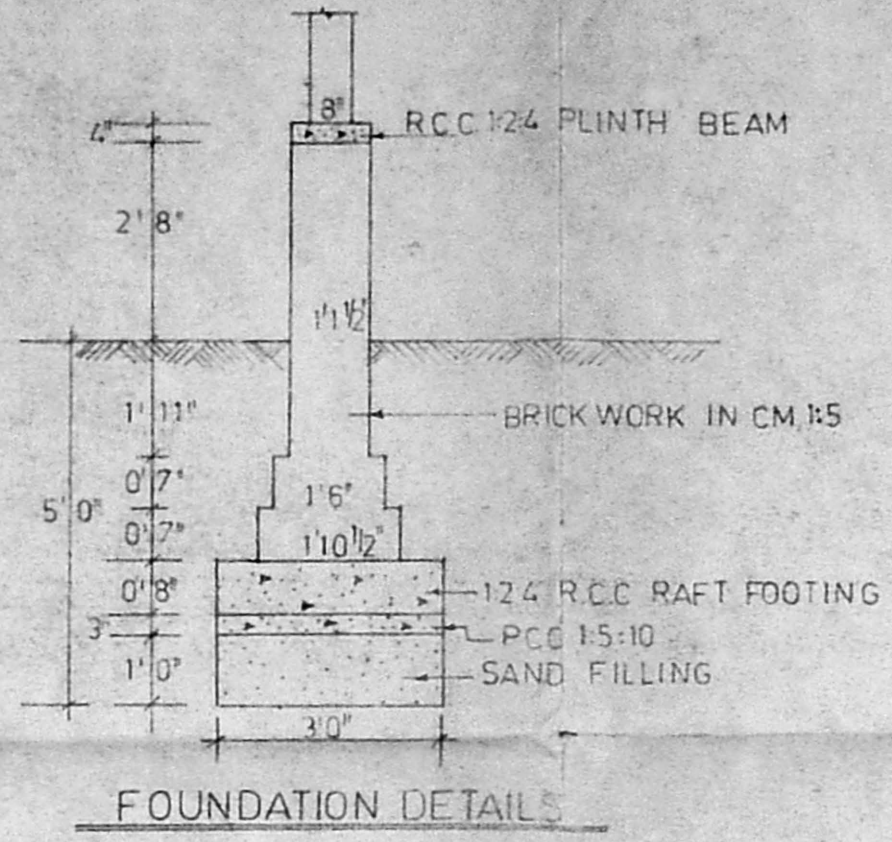
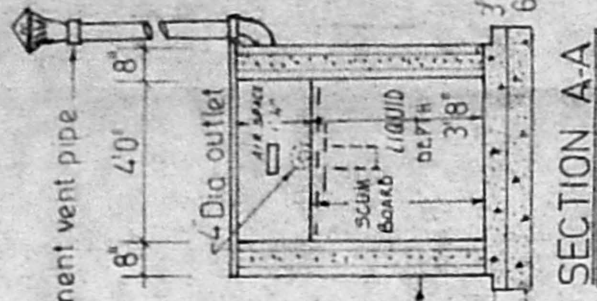


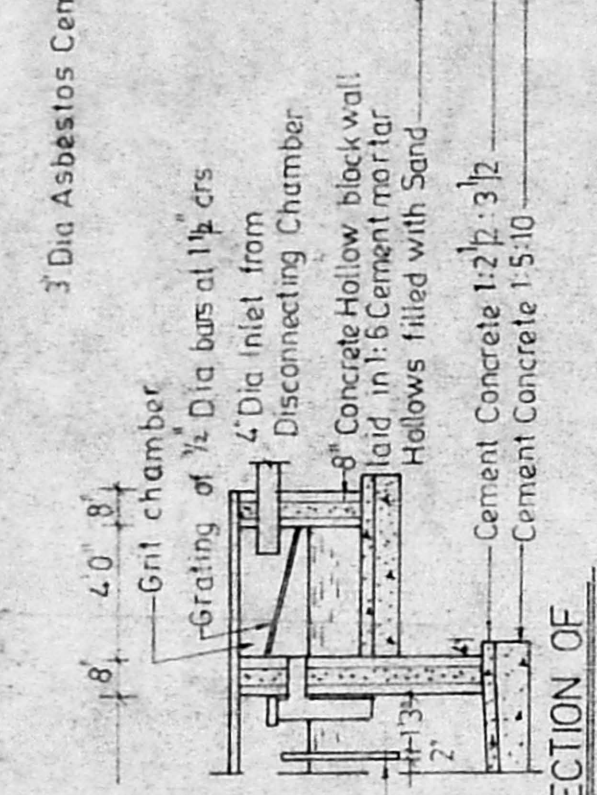
DETAILS OF WELL



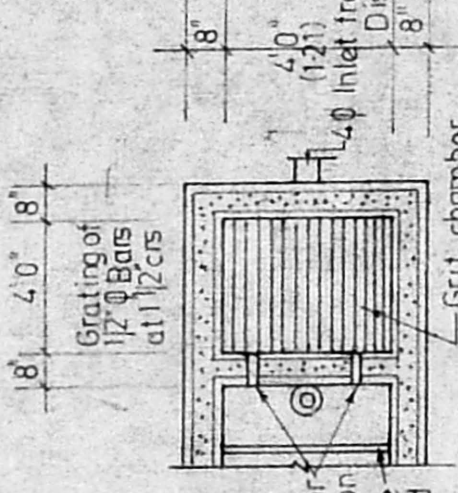
FOUNDATION DETAILS



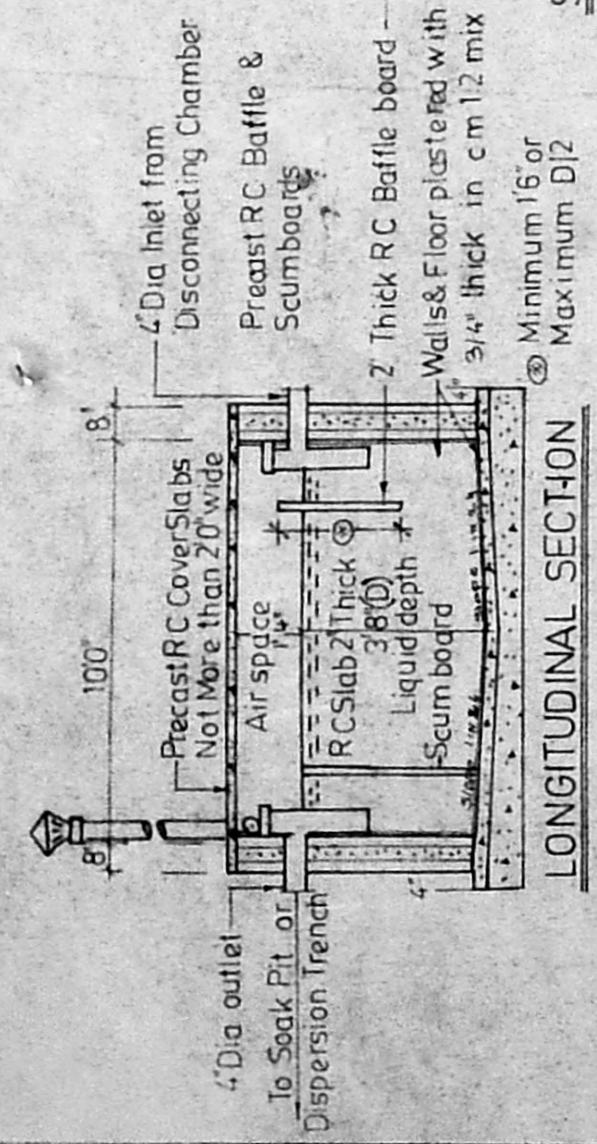
SECTION A-A



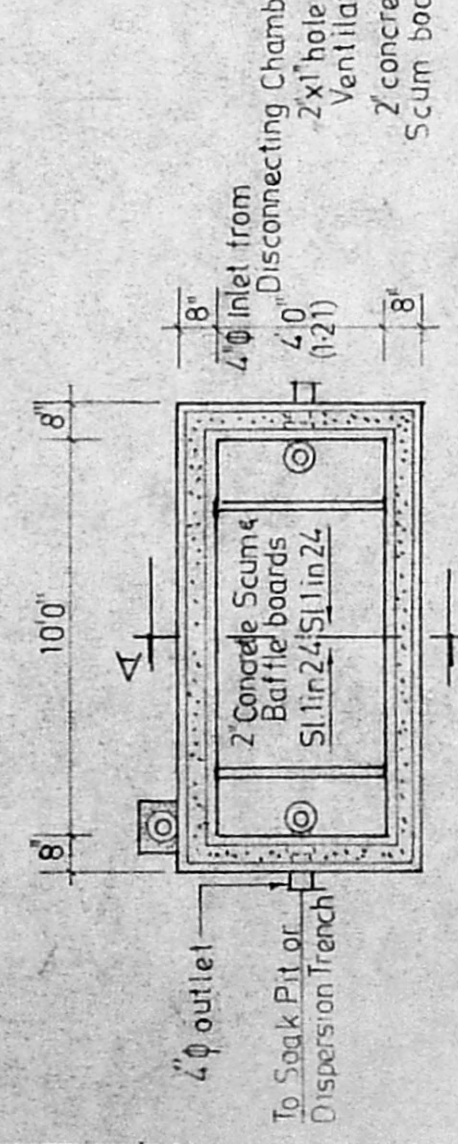
SECTION OF GRIT CHAMBER



PLAN OF GRIT CHAMBER

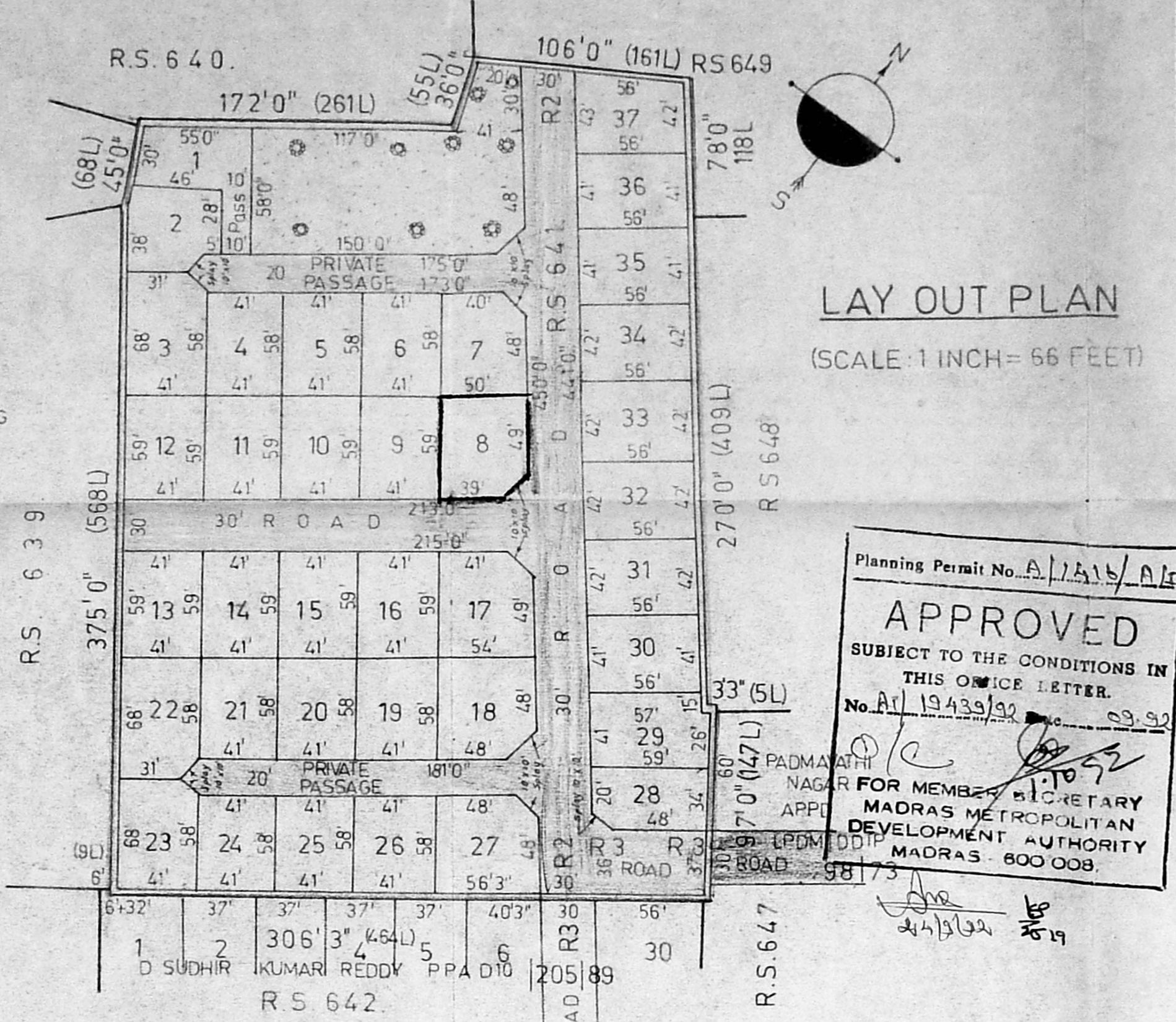


LONGITUDINAL SECTION



PLAN

DETAILS OF SEPTIC TANK



LAY OUT PLAN

(SCALE: 1 INCH = 66 FEET)

Planning Permit No. A/1515/ALD/321  
**APPROVED**  
 SUBJECT TO THE CONDITIONS IN THIS OFFICE LETTER.  
 No. A/19439/92  
 For Member Secretary  
 MADRAS METROPOLITAN DEVELOPMENT AUTHORITY  
 MADRAS - 600 008.

| PLOT NO | EXTENT  |        |
|---------|---------|--------|
|         | SQ. FT. | SQM.   |
| 1       | 1945    | 180.70 |
| 2       | 1648    | 153.10 |
| 3       | 2738    | 254.36 |
| 4       | 2378    | 220.90 |
| 5       | 2378    | 220.90 |
| 6       | 2378    | 220.90 |
| 7       | 2850    | 264.77 |
| 8       | 2871    | 266.70 |
| 9       | 2419    | 224.70 |
| 10      | 2419    | 224.70 |
| 11      | 2419    | 224.70 |
| 12      | 2419    | 224.70 |
| 13      | 2419    | 224.70 |
| 14      | 2419    | 224.70 |
| 15      | 2419    | 224.70 |
| 16      | 2419    | 224.70 |
| 17      | 3048    | 283.16 |
| 18      | 3198    | 297.09 |
| 19      | 2378    | 220.90 |
| 20      | 2378    | 220.90 |
| 21      | 2378    | 220.90 |
| 22      | 2738    | 254.36 |
| 23      | 2738    | 254.36 |
| 24      | 2378    | 220.90 |
| 25      | 2378    | 220.90 |
| 26      | 2378    | 220.90 |
| 27      | 3263    | 303.12 |
| 28      | 1822    | 169.26 |
| 29      | 2356    | 218.87 |
| 30      | 2296    | 213.30 |
| 31      | 2352    | 218.50 |
| 32      | 2352    | 218.50 |
| 33      | 2352    | 218.50 |
| 34      | 2352    | 218.50 |
| 35      | 2296    | 213.30 |
| 36      | 2296    | 213.30 |
| 37      | 2380    | 221.10 |

Colour Indication

|                 |               |
|-----------------|---------------|
| PLOT UNDER REF  | [Shaded Box]  |
| EXISTING ROADS  | [Solid Line]  |
| PROPOSED ROADS  | [Dashed Line] |
| LAYOUT BOUNDARY | [Dotted Line] |

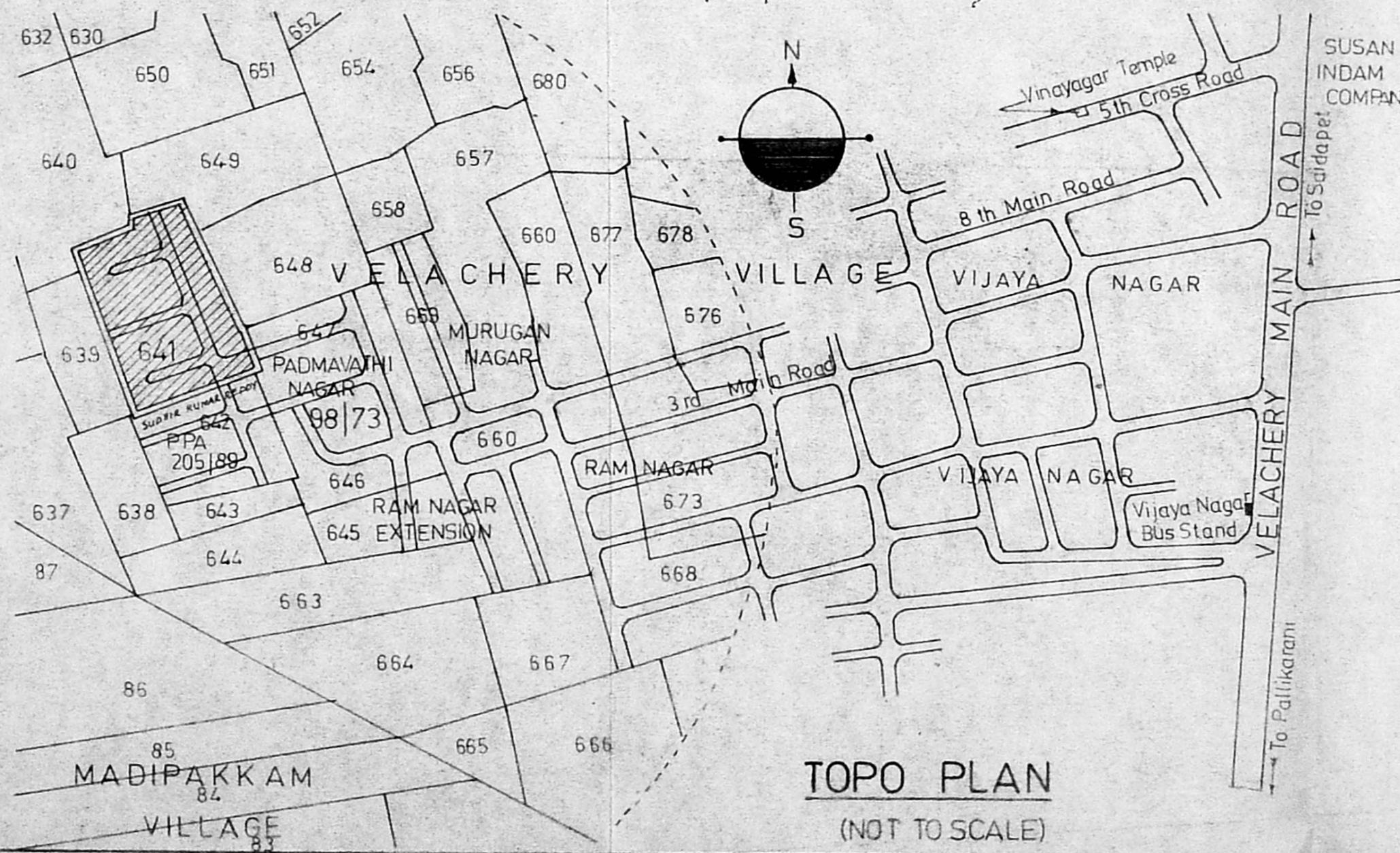
Licensed Surveyor  
**S. SRINIVASAN, B.E. (CIVIL), M.E. (STRUCT.)**  
 Civil Engineer & Licensed Surveyor  
 Class I - No. 248  
 CORPORATION OF MADRAS  
 B-162, 7th AVENUE (UPSTAIRS)  
 BESSANT NAGAR, MADRAS-600 099

Owner's Signature  
 Grayatri devi vyas

Job Title  
 PROPOSED FLATS IN PLOTS OF APPROVED LAYOUT (M.M.D.A. NO PPA D10/157/90)  
 L.A. No D10/1/91 (D19491) IN RE SURVEY No 641 OF VELACHERY - CORP OF MS 42 DIV 148 UNIT 30

Drawing Title  
 CORPORATION DRAWING - LAY OUT PLAN

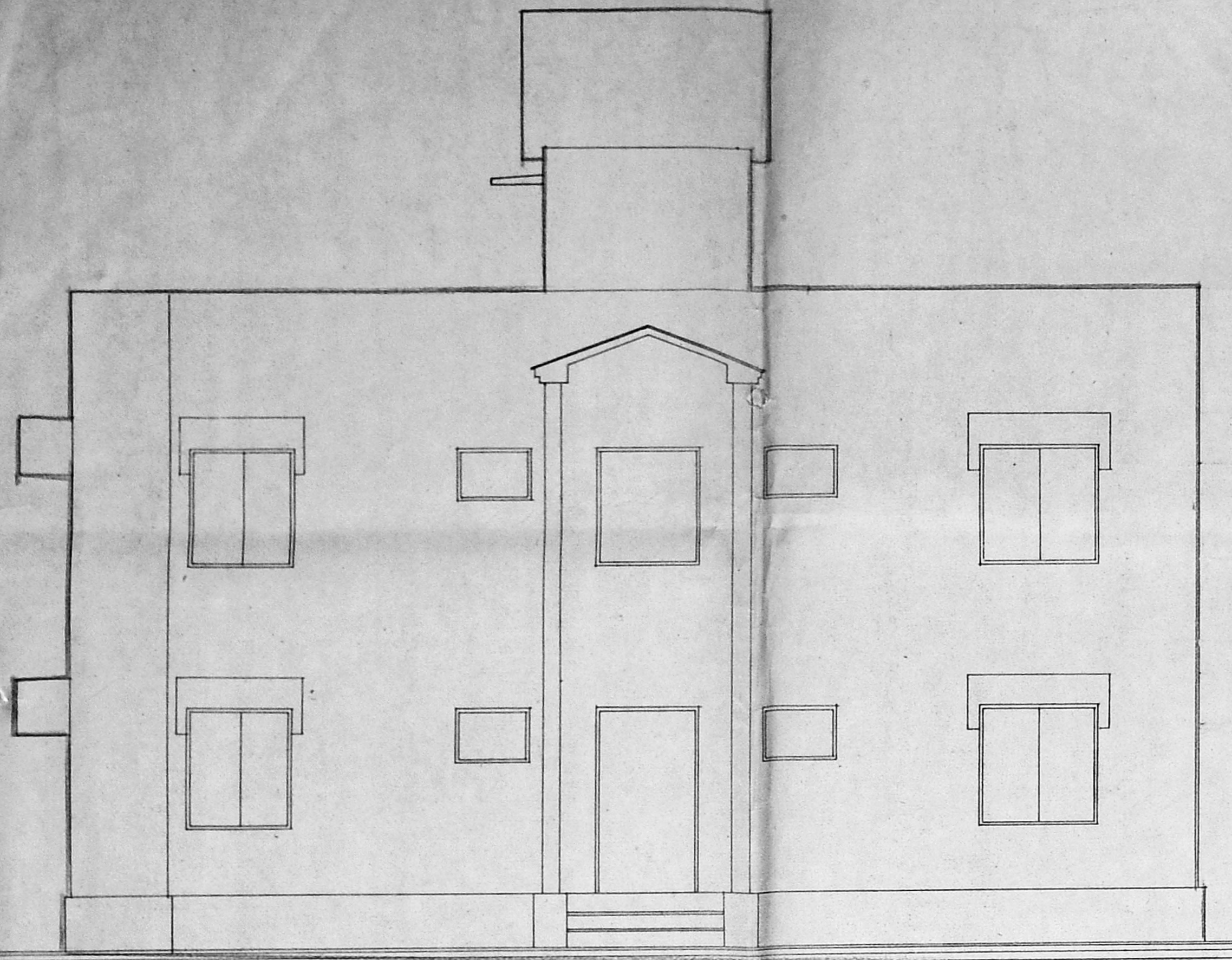
Drawn \_\_\_\_\_ Checked \_\_\_\_\_  
 Scale AS ABOVE Date \_\_\_\_\_



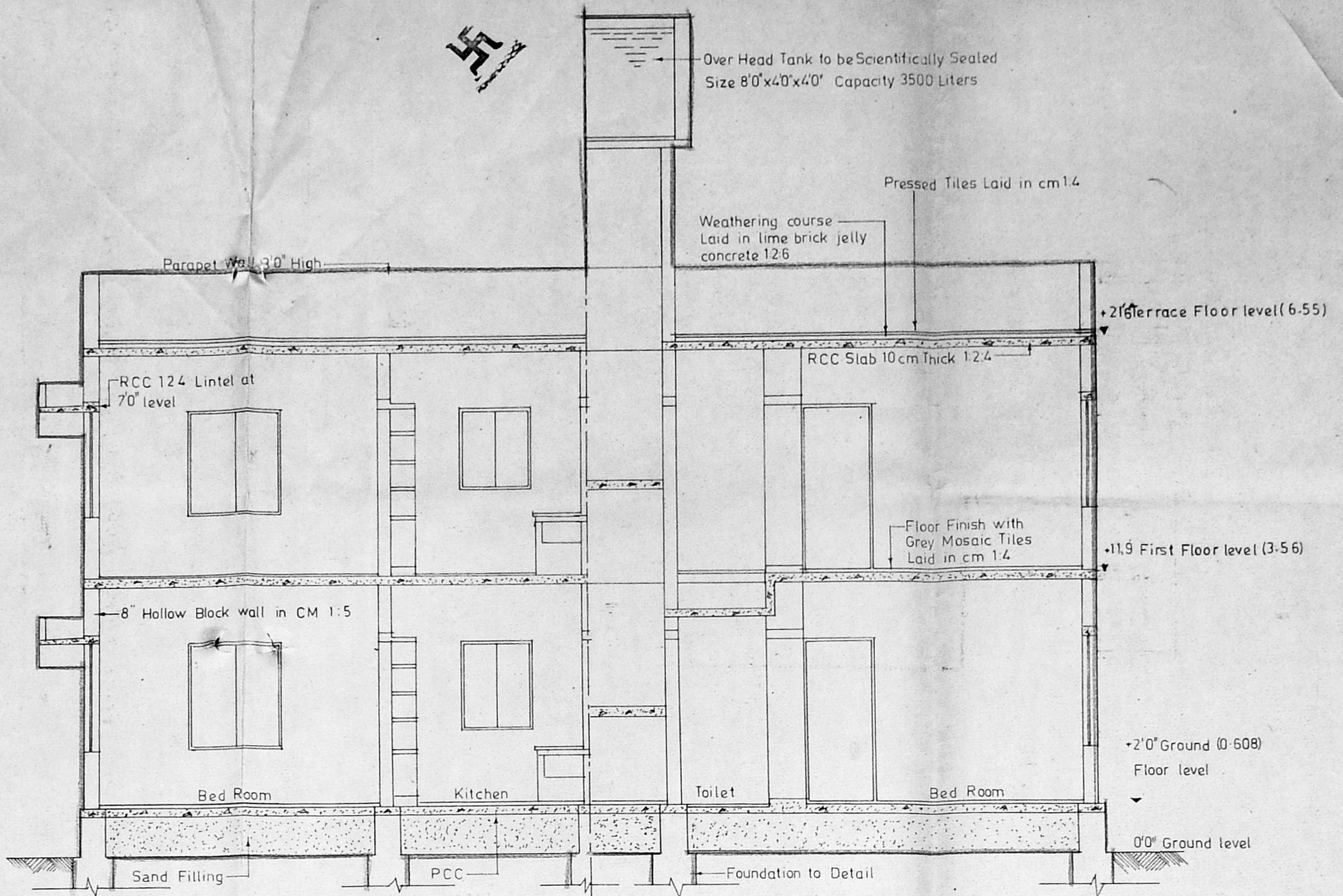
TOPO PLAN

(NOT TO SCALE)

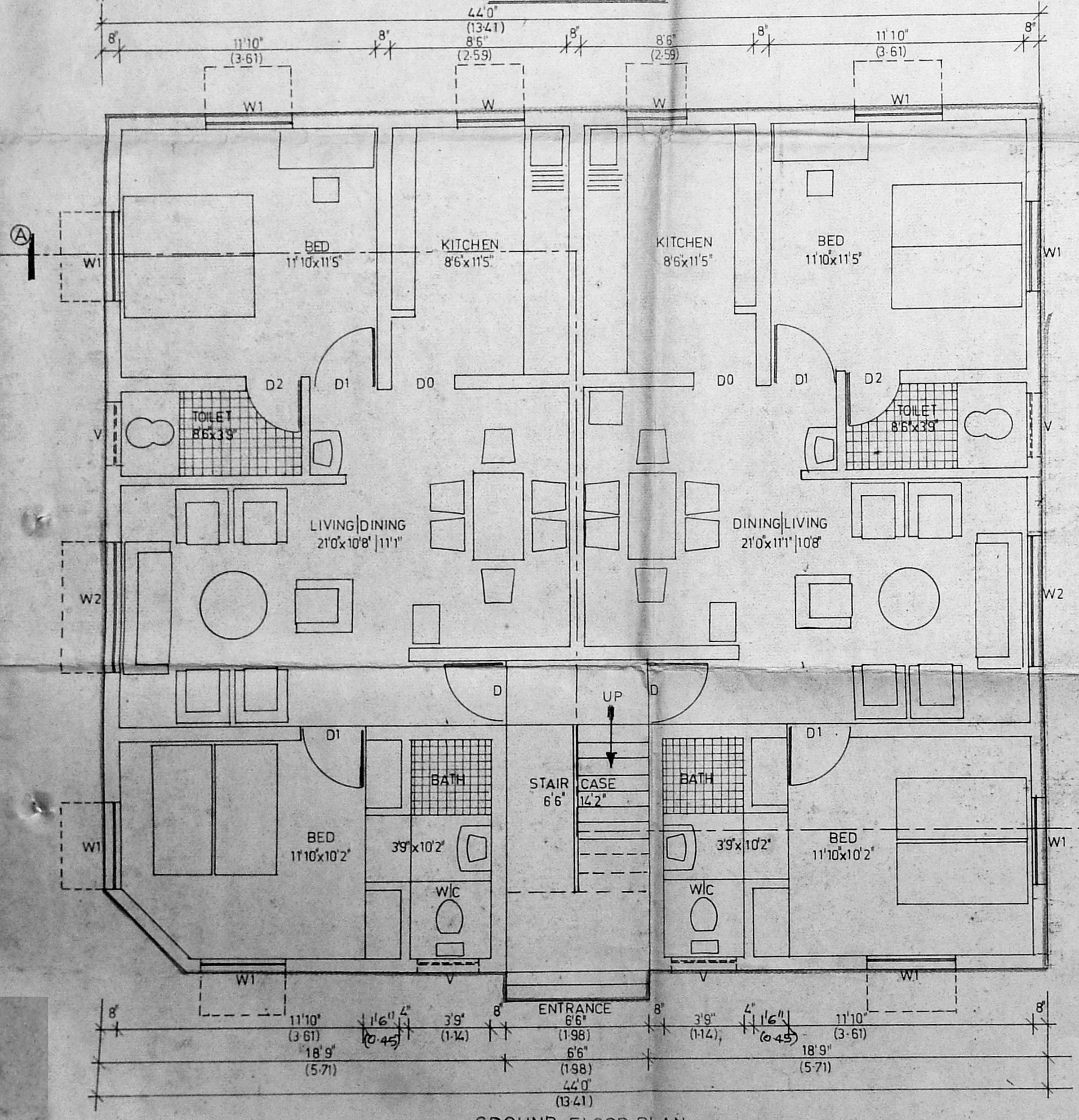




FRONT ELEVATION

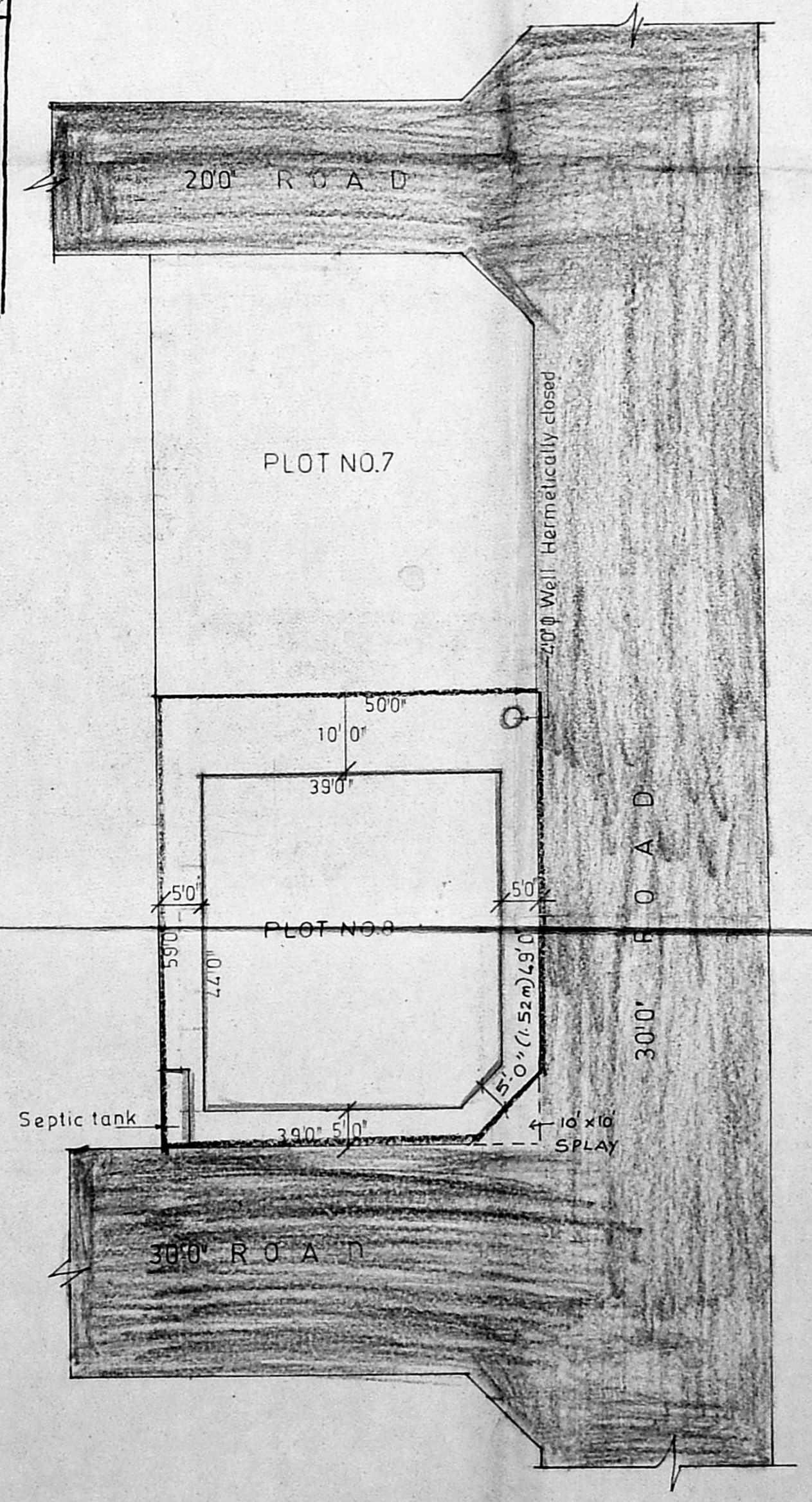


SECTION ON AA



GROUND FLOOR PLAN

Planning Permit No. A/11/16/8/10/92  
**APPROVED**  
 SUBJECT TO THE CONDITIONS IN THIS OFFICE LETTER.  
 No. A/11/16/8/10/92 dt. 03.02.2002  
 FOR MEMBER SECRETARY  
 MADRAS METROPOLITAN DEVELOPMENT AUTHORITY  
 MADRAS - 600 008.



SITE PLAN SCALE: 1 IN 16 1/2 FEET

SCHEDULE OF JOINERY

| TYPE | DESCRIPTION  | SIZE        | NOS. |
|------|--------------|-------------|------|
| D    | Main Door    | 3'3" x 7'0" | 1    |
| D1   | Door         | 3'0" x 7'0" | 2    |
| D2   | Door         | 2'6" x 7'0" | 2    |
| D0   | Door Opening | 3'0" x 7'0" | 2    |
| W    | Window       | 3'0" x 3'6" | 4    |
| W1   | Window       | 2'2" x 4'6" | 2    |
| W2   | Window       | 6'0" x 4'6" | 2    |
| V    | Ventilator   | 3'0" x 2'0" | 2    |

AREA STATEMENT

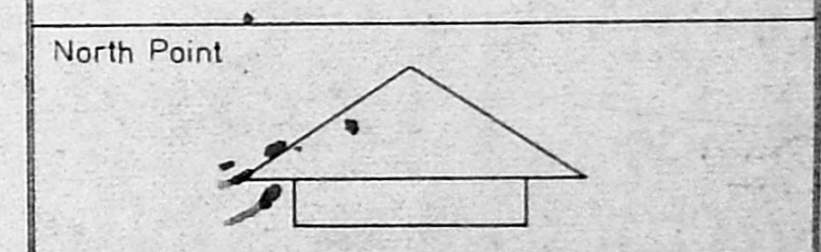
|                                 | Sft            | Sqm             |
|---------------------------------|----------------|-----------------|
| Flat area in GF                 | 44 x 39 = 1708 | (158.66)        |
| Flat area in FF                 | 1708           | (158.66)        |
| <b>Total area in all floors</b> | <b>3416</b>    | <b>(317.35)</b> |
| Plot Extent                     | 2871           | (266.70)        |
| Plot Coverage: 1708/2871        | 0.59           |                 |
| FSI Allowed                     | 1.50           |                 |
| FSI Achieved                    | 3530.56/2871   | 1.23            |
| Total No of units               | 4              |                 |
| Area of each unit               | 854            | (79.33)         |

Colour Indicator

|               |  |
|---------------|--|
| PROPOSED WORK |  |
| PROPOSED ROAD |  |
| PLOT OUTLINE  |  |

Licensed Surveyor  
  
 S. SRINIVASAN, B.E. (CIVIL), M.A. (STRUCTURAL)  
 Civil Engineer & Licensed Surveyor  
 Class I, No. 248  
 CORPORATION OF MADRAS  
 6-163, 7th AVENUE (1st FLOOR)  
 BESANT NAGAR, MADRAS 600 099

Owner's Signature



| SN | Revision | Date |
|----|----------|------|
|    |          |      |
|    |          |      |
|    |          |      |

Job Title  
 \* PP/M.C. No 157/90 dt 17-2-91  
 PROPOSED FLATS IN PLOT No 8 OF APPROVED  
 LA No. 1/91 DT 25-3-91 IN RE-SURVEY No 541  
 OF VELACHERY - CORP OF MS 42 DIV 148 UNIT 30

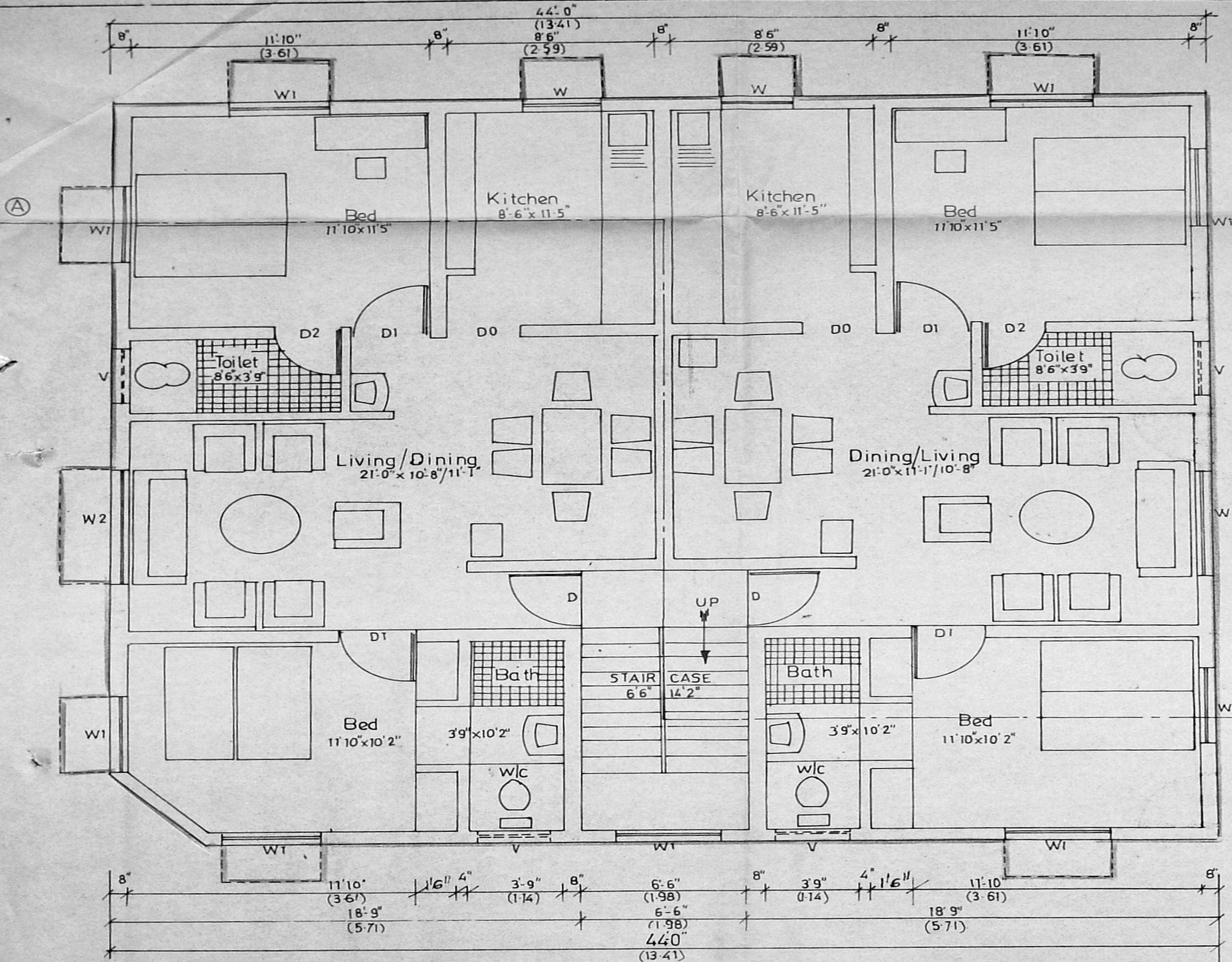
Drawing Title  
 CORPORATION DRAWING

Drawn \_\_\_\_\_ Checked \_\_\_\_\_

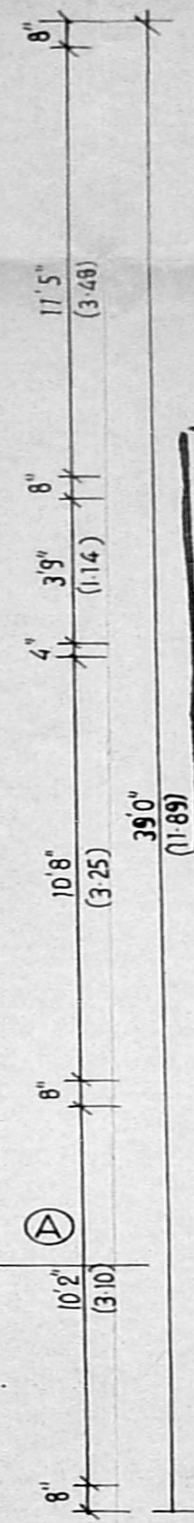
Scale 1" = 4'0" Date \_\_\_\_\_

TYPE-J1 SH-1/2





FIRST FLOOR PLAN



Planning Permit No. A/1416/SLD/32

**APPROVED**

SUBJECT TO THE CONDITIONS IN THIS OFFICE LETTER.

No. 112433/92 dt 09.02

FOR MEMBERS SECRETARY  
MADRAS METROPOLITAN  
DEVELOPMENT AUTHORITY  
MADRAS 600 008.

24/9/92 *[Signature]* 18/2519  
Owner's signature  
*[Signature]*

Licensed surveyor  
*[Signature]*  
S. Srinivasan, B.E. (CIVIL), M.E. (STRUCT.)  
Ch. Engineer & Licensed Surveyor  
Class I - No. 248  
CORPORATION OF MADRAS  
5-263, 7th AVENUE (UPSTAIRS)  
RESANT NAGAR, MADRAS 600 092

PROPOSED FLATS IN PLOT NO.8  
APPROVED LAYOUT LANo 1/91Dt 25391  
PP/MC.No 157/90 DATED 11-2-91 IN  
RESURVEY NO 641 VELACHERY  
CORP OF MS 42 DIV 142 UNIT 30.

Drawing title  
CORPARATION DRAWING

|                    |         |
|--------------------|---------|
| Drawn              | Checked |
| Scale<br>1" = 4'0" | Date    |

TYPE-JI



44'0" (13-41)

Parapet wall 4" Tk

Pillar 8" x 8"



Planning Permit No. A/1413/D1A/92

**APPROVED**

SUBJECT TO THE CONDITIONS IN THIS OFFICE REGISTER.

No. A/19439/92 d.c. 09.92

*[Signature]* 1.10.92

FOR MEMBER SECRETARY  
MADRAS METROPOLITAN  
DEVELOPMENT AUTHORITY  
MADRAS 600 008

39'0" (11-89)

Over Head Tank above, to be Scientifically Sealed  
Size 8'0"x4'0"x4'0" Capacity 3500 Liters

UP

STAIR CASE  
6'6" x 1'4"

4'0"

17'9" (5-41)

8" 6'6" (1-98) 8"

17'9" (5-41)

4"

TERRACE FLOOR PLAN

Owner's Signature

*Vijayakrishna Periyas*

Licensed Surveyor

*[Signature]*

S. SIVANAN, B.E. (CIVIL), M.E. (STRUCTS)  
Civil Engineer & Licensed Surveyor  
Class I - No. 248  
CORPORATION OF MADRAS  
6-163, 7th AVENUE (UPSTAIRS)  
SESANT NAGAR, MADRAS-600 099

Job Title \* PP/M.C.No.157/90dt 11-2-91

PROPOSED FLATS IN PLOT No.8 OF APPROVED  
LA No. 01/91 DI 25381 IN RE-SURVEY No 641  
OF VELACHERY CORP OF MS.42 DIV 148 UNIT 30

Drawing Title

CORPORATION DRAWING  
TERRACE FLOOR PLAN

Drawn

Checked

Scale

1" = 4'0"

Date

13-2-92

TYPE - J1

SH. 2/2